



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)

Destination: 44429 Dalton, Shaver Lake CA School/Organization: CHS/Theatre Arts Dept.

Dates/Times: Lv: Fri 01/26/18 4 a.m.  p.m.  Ret: Sat 01/27/18 8 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: Cast and Crew of Spring Musical Character workshop and team building activities  
Brief Itinerary: Students will leave CHSE at 4PM arriving at Shaver Lake cabin by 5:30PM.  
Students will have team building activities that evening as well as the following morning. Saturday afternoon students will be  
doing various acting workshops, cleaning up the cabin before departing for pizza in Shaver Lake. Students will arrive at CHSE at  
approximately 8PM.  
Sarah Pullen-Harris 11/28/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: <u>10</u>	Number of male students attending: <u>10</u>		
Number of female chaperones attending (1:10) <u>1</u>	Number of male chaperones attending (1:10): <u>1</u>		
Names of <u>Female</u> Chaperones	Teacher/Parent/Other*	Names of <u>Male</u> Chaperones	Teacher/Parent/Other*
	* *If "other" please specify.		* *If "other" please specify.
<u>Sarah Pullen-Harris/TCH</u>	<u>FT Sup/CPR/1st Resp</u>	<u>Kevin Harris</u>	<u>Volunteer</u>
<u>Michelle Vargas</u>	<u>Administrator</u>		

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): district bus/private auto  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: ASB Cost to District: \$ 0 Cost per student: \$ 40

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Paul Birrell, Director, 7-12 & Adult Education 12/20/17  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services \_\_\_\_\_ Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: Arbuckle, CA School/Organization: CHSW-AG DEPT/FFA

Dates/Times: Lv: Fri 2/02/18 2:30 a.m.  p.m.  Ret: Sat 02/03/18 10:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Students to compete at the FFA Field Day in Career Development Events  
Brief Itinerary: Depart CHSW at 2:30pm for Arbuckle, CA. Arrive at Holiday Inn (2070 Freeway Dr, Woodland, CA 95776) at approximately 7:00pm. On Saturday, depart hotel for Arbuckle HS to compete in Career Development Events. Attend awards ceremony at 3:00pm and upon completion depart for CHSW AG Farm. Arrive at CHSW AG Farm at approximately 10:00pm. Parents/Guardians to pick up upon arrival.

Taree Downs 11/7/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 10 Number of male students attending: 9  
Number of female chaperones attending (1:10): 1 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jessica Fahey</u>	<u>Tchr/FT Sup/Driver/CPR</u>	<u>Darrell Hirschler</u>	<u>Tchr/1st Resp/Driver</u>
_____	_____	<u>Dave Holtermann</u>	<u>Admin</u>
_____	_____	_____	_____

For additional chaperones – continue on second page

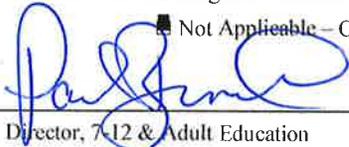
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Ag Vehicle/District vehicle  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Ag Grant/FFA/ Ag Boosters Cost to District: \$ 1225 Cost per student: \$ -0-

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

  
Paul Birrell, Director, 7-12 & Adult Education

11/21/17  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: CSU Sacramento School/Organization: AVID Sophomore Trip

Dates/Times: Lv: Wed 02/07/18 6:30 a.m.  p.m.  Ret: Wed 02/07/18 7:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip To expose students to college campuses in preparation for entrance into college.  
Brief Itinerary: AVID students will arrive at East Campus at 6:30am to depart for CSU Sacramento for school tour at 10:30am. We will then depart for late lunch in Old Sacramento. The students will depart at 3:00pm and arrive at East Campus at 7:00pm.

Valerie Fields 11/18/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 58 Number of male students attending: 48  
Number of female chaperones attending (1:10) 6 Number of male chaperones attending (1:10): 5

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Valerie Fields</u>	<u>Teacher/FT Sup</u>	<u>Vince Labosky</u>	<u>Teacher/CPR/1st Resp</u>
<u>Melissa Ybara</u>	<u>Teacher/CPR</u>	<u>John LaFey</u>	<u>Teacher</u>
<u>Kathleen Williams</u>	<u>Teacher</u>	<u>Derek Mills</u>	<u>Teacher</u>
<u>Jill Brooks</u>	<u>Teacher</u>	<u>Ryan Day</u>	<u>Teacher</u>

For additional chaperones – continue on second page

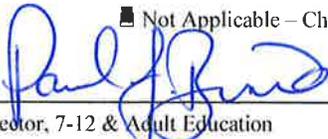
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): charter bus  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: AVID budget Cost to District: \$ 2500 Cost per student: \$ 0

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

  
Paul Birrell, Director, 7-12 & Adult Education

11/21/17  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_





**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Visalia Marriot Convention Center, Visalia, CA School/Organization: CHSW-AG DEPT/FFA

Dates/Times: Lv: FRI 2/16/18 11:00 a.m.  p.m.  Ret: SAT 02/17/18 4:00 a.m.  p.m.  School Day:  yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: To attend the Made For Excellence and Advanced Leadership Academy Conferences  
Brief Itinerary: On Friday, depart CHSW at 11:00am for Visalia Marriott Hotel (300 S Court St, Visalia, CA 93291) and arrive at 12pm. Students will register and attend sessions of the conference. 2/17, students attend conference sessions from 8:00am - 1:00pm. Depart hotel for CHSW and arrive at 2:00pm. Parents to pick up students from CHSW Ag Dept upon arrival.

Taree Downs 11/7/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 8 Number of male students attending: 4  
Number of female chaperones attending (1:10) 1 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jessica Fahey</u>	<u>Tch/FT Sup/Driver/CPR</u>	<u>Chris Williams</u>	<u>Tch/Driver/1st Resp</u>
_____	_____	_____	_____
_____	_____	<u>Dave Holtermann</u>	<u>Admin</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Ag Vehicles  
*\*\*If private auto, proof of insurance must be filed with District Business Office*  
A request for transportation **MUST** be sent to the Transportation Department including the use of charter transportation.  
If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.

Name of funding source: Ag Incentive Grant/FFA Cost to District: \$ 1500 Cost per student: \$ 0

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 12/20/17  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED  
  
Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2016- 2017 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Anaheim, CA School/Organization: Central High School - Pep/Cheer

Dates/Times: Lv: Wed 2/21/18 4:00 a.m.  p.m.  Ret: Sun 2/25/18 8:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: USA National Cheer Competition  
Brief Itinerary: Departing on Wednesday, 2/21 at 4:00pm and stopping in El Tejon for dinner. Will arrive in Anaheim at approx. 9:30pm. Checking into the Hilton, located at 777 W. Convention Way. Thursday, 2/22 will be used for study hall and practice. Competition will begin Friday, 2/23 at the Ahaheim Convention Center and continue through Sunday, 2/25. Students will have individual transportation and depart for home upon completion of competition on 2/25.

Name of Requestor: Tina Tompkins Date: 12/19/2017

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 47 Number of male students attending: 1  
Number of female chaperones attending (1:10): 6 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Tina Tompkins</u>	<u>Coach/FT Sup/1st Resp</u>	<u>Tommy Haas</u>	<u>Chaperone/CPR</u>
<u>Allyson Hiyama</u>	<u>Asst Coach/CPR</u>	<u>Ray Hightower</u>	<u>Admin</u>
<u>Courtney Marquez</u>	<u>Asst Coach/CPR</u>		
<u>Janel Haas</u>	<u>Asst Coach/CPR</u>		

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Central Athletics/Boosters Cost to District: \$ 10,000.00 Cost per student: \$ 0

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Paul Birrell, Director, 7-12 & Adult Education

12/20/17  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Professional Development Date: \_\_\_\_\_





**CENTRAL UNIFIED SCHOOL DISTRICT**  
4605 North Polk Avenue · Fresno, CA 93722  
Phone: (559) 274-4700 · Fax: (559) 271-8200

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## CENTRAL UNIFIED FIELD TRIP GAME PLAN

Name and date of Tournament / Event:

Pep & Cheer – USA National Cheer Competition

2/21/18 – 2/25/18

Preparation:

(Teachers should be informed one week in advance with independent student form? Who will collect the forms? When will the players have time to work on the assignments? Who will collect the Independent student forms and ensure that the assignments are being done?)

Student Athletes will inform their teachers 2 weeks prior to competition and will gather work that will need to be completed. They will also make arrangements to take tests if given on that day.

Study Hall:

(Where will the team meet and for how long? Who will be there to monitor the assignments? Who will ensure that the work is turned into our teachers?)

Student Athletes will meet at a designated area located at the hotel and have a 2-3 hour study hall on Thursday, 2/22. Students will turn work into teachers upon their return.

*District Administration*

*Mark C. Sutton, Superintendent · Ketti Davis, Assistant Superintendent, Professional Development*

*Jack Kelejian, Assistant Superintendent, Human Resources · Kelly Porterfeld, Assistant Superintendent, Chief Business Officer*

*Paul Birrell, Director, 7-12 and Adult Education · Tami Boatright Ed.D., Director, K-8 Education, Andrea Valadez, Administrator, Special Education & Support Services*





**CENTRAL UNIFIED SCHOOL DISTRICT**  
4605 North Polk Avenue · Fresno, CA 93722  
Phone: (559) 274-4700 · Fax: (559) 271-8200

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## CENTRAL UNIFIED FIELD TRIP GAME PLAN

Name and date of Tournament / Event:

Wrestling – CIF State Wrestling Championship

3/1/2018 – 3/3/2018

### Preparation:

(Teachers should be informed one week in advance with independent student form? Who will collect the forms? When will the players have time to work on the assignments? Who will collect the Independent student forms and ensure that the assignments are being done?)

Student Athletes will inform their teachers 2 weeks prior to tournament and will gather work that will need to be completed. They will also make arrangements to take tests if given on that day.

### Study Hall:

(Where will the team meet and for how long? Who will be there to monitor the assignments? Who will ensure that the work is turned into our teachers?)

Student Athletes will meet at a designated area located at the hotel and have a 2-3 hour study hall on Thursday, 3/1. Students will turn work into teachers upon their return.

#### *District Administration*

*Mark G. Sutton, Superintendent, Laurel Ashlock, Ed.D, Assistant Superintendent, Chief Academic Officer · Ketti Davis, Assistant Superintendent, Professional Development  
Jack Kelejian, Assistant Superintendent, Human Resources · Kelly Porterfield, Assistant Superintendent, Chief Business Officer  
Paul Birrell, Director, 7-12 and Adult Education · Tami Boatright Ed.D, Director, K-8 Education, Andrea Valadez, Administrator, Special Education & Support Services*



**2017-2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: UC Davis, Davis, CA School/Organization: CHSW-AG DEPT/FFA

Dates/Times: Lv: SAT 3/03/18 4:00 a.m.  p.m.  Ret: SAT 03/03/18 11:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: For students to compete at the FFA Field Day in Career Development Events  
Brief Itinerary: 3.3 Depart CHSW - Ag Farm 4:00am for Davis, CA. Arrive UC Davis approximately 7:00am register and compete in Career Development Events. Attend Awards Ceremony at 5:00pm and upon completion depart for CHSW AG Farm. Arrive at CHSW AG Farm at approximately 9:00pm. Parent/Guardian to pick up upon arrival

Taree Downs 11/7/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 14 Number of male students attending: 9  
Number of female chaperones attending (1:10) 2 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jessica Fahey-Teacher</u>	<u>FT Sup/Drvr/CPR/1st Res</u>	<u>Darrell Hirschler</u>	<u>Teacher/Driver</u>
<u>June Bettencourt</u>	<u>Tchr/Driver/CPR/1st Res</u>	<u>Dave Holtermann</u>	<u>Administratior</u>

For additional chaperones – continue on second page

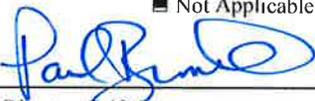
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Ag Vehicle, District Vans  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Ag Incentive Grant/FFA/ Ag Cost to District: \$ 175 Fuel/Vans Cost per student: \$ \_\_\_\_\_

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 12/20/17  
Paul Birrell, Director, K-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_





**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Stanford University School/Organization: Glacier Point AVID

Dates/Times: Lv: Thur 03/08/18 7:00 a.m.  p.m.  Ret: Thur 03/08/18 7:00 a.m.  p.m.  School Day: yes  no   
 Day (00/00/00) Day (00/00/00)

Purpose of trip Visit Stanford University to tour the campus  
 Brief Itinerary: The bus will depart from Glacier Point at 7:00am. At approx. 9:00am we will stop in Gilroy. We will arrive at Stanford University at approx. 10:15am for campus tour. We will eat lunch at Stanford. Leave Stanford at approx 2:00pm. We will stop at Casa de Fruta from 3:30pm-5:00pm. We will arrive back at Glacier Point at 7:00pm.

Heather Donat 11/30/17  
 Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 50 Number of male students attending: 15  
 Number of female chaperones attending (1:10): 5 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Heather Donat-Teacher</u>	<u>FT Sup/CPR/1st Resp.</u>	<u>Andrew Manouelian</u>	<u>Teacher</u>
<u>Joanne Valenzuela</u>	<u>Teacher</u>	<u>Evans Gamboa</u>	<u>Teacher</u>
<u>Wynema Cambell</u>	<u>Instructional Coach</u>	<u>Adam Hogan</u>	<u>Admin</u>
<u>Julie McMasters</u>	<u>Principal's Secretary</u>		
<u>Erica Segovia</u>	<u>Teacher</u>		

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus  
 \*\*If private auto, proof of insurance must be filed with District Business Office  
 A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.  
 If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.

Name of funding source: AVID Cost to District: \$ 2500 Cost per student: \$ 40

All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.

**FOR DISTRICT OFFICE USE ONLY**

Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)  
 Megan's Law clearance chaperones confirmed (required for day trips)  
 Not Applicable – Chaperones are Central Unified School District Staff

 12/20/17  
 Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: USS Iowa/CSULA/Hollywood & Highland Ctr School/Organization: Rio Vista GATE

Dates/Times: Lv: Fri 03/09/18 5:30 a.m.  p.m.  Ret: Fri 03/09/18 11 a.m.  p.m.  School Day:  yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Explore how STEM impacts the US Navy and promote college and career readiness through touring a college campus  
Brief Itinerary: Depart Rio Vista at 5:30 a.m. Break in Arvin at 7:45 a.m. Arrive at USS Iowa Museum at 11:00 a.m. Arrive at CSU-LA at 1:45 p.m. Arrive at Hollywood & Highland Center at 4:00 p.m. Depart Center at 6:15 p.m. stopping in Arvin at 8:30 p.m. Return to Rio Vista at 11:00 p.m.

Ellery Moore 11/27/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 30 Number of male students attending: 20  
Number of female chaperones attending (1:10) 3 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Genna Root</u>	<u>Teacher</u>	<u>Joe Bracamonte</u>	<u>Admin</u>
<u>Carlie Youngman</u>	<u>Teacher</u>	<u>Ellery Moore- FT Sup.</u>	<u>Teacher/1st Rsp/CPR</u>
<u>Kim Marks</u>	<u>Teacher</u>	<u>Rodney Wells</u>	<u>Teacher/CPR</u>

For additional chaperones -- continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): charter bus

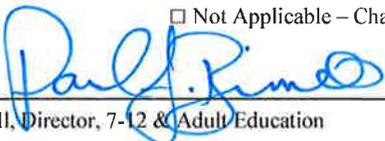
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Rio Vista GATE Cost to District: \$ 0 Cost per student: \$ 60

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable - Chaperones are Central Unified School District Staff

 12/13/17  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: CSU Chico. Chico, CA School/Organization: CHSW-AG DEPT/FFA

Dates/Times: Lv: FRI 3/09/18 8:00 a.m.  p.m.  Ret: SAT 03/10/18 11:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip For students to compete at the FFA Field Day in Career Development Events  
Brief Itinerary: 3/9 Depart CHSW - Ag Farm 12:00pm for Chico, CA. Arrive at the Thunderbird Lodge in Chico at approximately 6pm  
3/10 depart hotel for CSU Chico to compete in Career Development Events. Attend Awards Ceremony at 4:00pm and upon completion  
depart for CHSW AG Farm. Arrive at CHSW AG Farm at approximately 11:00pm. Parent/Guardian to pick up upon arrival

Taree Downs 11/7/17  
Name of Requestor \_\_\_\_\_ Date \_\_\_\_\_

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 11 Number of male students attending: 9  
Number of female chaperones attending (1:10) 2 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jessica Fahey-Teacher</u>	<u>FT Sup/Drvr/CPR/1st Res</u>	<u>Darrell Hirschler</u>	<u>Teacher/Driver</u>
<u>June Bettencourt</u>	<u>Tcher/Driver/CPR/1st Res</u>	<u>Chris Williams</u>	<u>Tcher/Driver/CPR/1st Res</u>
_____	_____	<u>Dave Holtermann</u>	<u>Admin</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Ag Vehicle, District Vans

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Ag Incentive/FFA/Boosters Cost to District: \$ 1850 Cost per student: \$ \$25 hotel

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 12/20/17  
Paul Birrell, Director, 7-12 & Adult Education Date \_\_\_\_\_

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED  
\_\_\_\_\_  
Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Ventura, Ca School/Organization: Central High School - Track & Field

Dates/Times: Lv: Sat 3/10/18 4:00 a.m.  p.m.  Ret: Sat 3/10/18 11:30 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Ventura Track Invitational  
Brief Itinerary: Will depart on Saturday, 3/10 at 4:00am, stop for food and arrive in Ventura at approx. 8:30am. Meet will take place at Ventura High School and begin at 9:00am and continue until 6:30pm. Will depart and stop at San Buenaventura State Beach. Will arrive back at East at approx. 11:30pm

Gary Davis 12/20/2017  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 20 Number of male students attending: 40  
Number of female chaperones attending (1:10): 2 Number of male chaperones attending (1:10): 5

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Kristie Johnston</u>	<u>Coach/CPR</u>	<u>Gary Davis</u>	<u>Coach/FT Sup/1st Resp</u>
<u>Carol McEwen</u>	<u>Chaperone</u>	<u>Cedric Pulliam</u>	<u>Coach/CPR</u>
<u>Michelle Vargas</u>	<u>Admin</u>	<u>Bob Smith</u>	<u>Coach/CPR</u>
		<u>Willie Alexander</u>	<u>Coach/CPR</u>
		<u>Reggie Jackson</u>	<u>Chaperone</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus

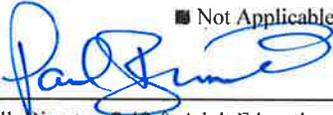
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics/Boosters Cost to District: \$ 1500 Cost per student: \$ 20

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 12/20/17  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)

Destination: SACRAMENTO, CA School/Organization: GATE Elem. Supplemental Enrichment Classes

Dates/Times: Lv: Tues. 3/13/18 6:30 a.m.  p.m.  Ret: Tues. 3/13/18 7:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip To supplement and enrich our 2017-2018 GATE theme, "Be a Change Agent- Make a Difference"  
Brief Itinerary: Board buses at CHS-East at 6:00am. Leave Fresno at 6:30am. Breakfast/restroom stop at Turlock rest area at 7:45am. Arrive at California State Capitol Park at 10:00am. Tour State Capitol (meet w/ Assemblyman Patterson's office) at 11:00am. View documentary at Esquire IMAX theater at 12:00pm. Lunch at 1:00pm. Tour California Museum at 1:30pm. Board buses at 2:45pm. Leave Sacramento at 3:00pm. Dinner/restroom stop at Livingston at 5:00pm. Arrive at CHS-E at 7:00pm.  
Jane Isaac, Pamela Rieker 12/11/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 74 Number of male students attending: 80  
Number of female chaperones attending (1:10) 22 Number of male chaperones attending (1:10): 10

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jane Isaac</u>	<u>Teacher - F.T. Super</u>	<u>Andrew Henkel</u>	<u>Parent, Saroyan</u>
<u>Pamela Rieker</u>	<u>Teacher, 1st responder</u>	<u>Chris Garone</u>	<u>Parent, Harvest</u>
<u>Barbie Woodard</u>	<u>Admin., 1st responder</u>	<u>Joel Gonzalez</u>	<u>Parent, Harvest</u>
<u>Shannon Monroe</u>	<u>Teacher, 1st responder</u>	<u>Boris Montenegro</u>	<u>Parent- River Bluff</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter bus

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: GATE Fundraiser Account Cost to District: \$ 0.00 Cost per student: \$ 25.00

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

  
Paul Birrell, Director, 7-12 & Adult Education

12/13/17  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_

**CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**

ADDITIONAL CHAPERONES

**If male and female students are attending, male and female chaperones must also attend in the ration of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips).**

Names of <u>Female</u> Chaperones	Teacher/Parent/Other* *If "other", please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* *If "other", please specify.
Leticia Zavala	Parent- Saroyan	Alvaro Ramirez	Parent- River Bluff
Lala Hurst	Parent- Saroyan	Esteban Yanez	Parent- River Bluff
Carrie Teresi	Parent- Saroyan	Denny G. Vilorio II	Parent- River Bluff
Kelli Reeves	Parent- Saroyan	Norberto Diaz	Parent- Biola
Leanne Hodson	Parent- Saroyan	Jose Cruz Ramirez	Parent- Biola
Vivian Rindlisbacher	Parent- Harvest	Francisco Mejia	Parent- Roosevelt
Lisa Butler	Parent- Harvest		
Anja Loudermilk	Parent- Harvest		
Misty Harrison	Parent- Harvest		
Erica Cannon	Parent- Harvest		
Jessica Ketch	Parent- Harvest		
Anna Porter	Parent- HK	Female Chaperones cont.	
Jamie Young	Parent- HK	Rebecca Benas	Parent- River Bluff
Monica Carranza	Parent- Biola	Marisa Berquist	Parent- River Bluff
Kirsten Morris	Parent- Roosevelt	Steffani Newsom	Parent- River Bluff
Stephanie Saylor	Parent- Roosevelt	Tamara Kinnunen	Parent- River Bluff
		Jennifer Frausto	Parent- River Bluff
		Sarabjit Dhillon	Parent- River Bluff



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: SACRAMENTO, CA School/Organization: GATE Elem. Supplemental Enrichment Classes

Dates/Times: Lv: Thurs. 3/15/18 6:30 a.m.  p.m.  Ret: Thurs. 3/15/18 7:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip To supplement and enrich our 2017-2018 GATE theme, "Be a Change Agent- Make a Difference"  
Brief Itinerary: Board buses at CHS-East at 6:00am. Leave Fresno at 6:30am. Breakfast/restroom stop at Turlock rest area at 7:45am. Arrive at California State Capitol Park at 10:00am. Tour State Capitol (meet w/ Assemblyman Patterson's office) at 11:00am. View documentary at Esquire IMAX theater at 12:00pm. Lunch at 1:00pm. Tour California Museum at 1:30pm. Board buses at 2:45pm. Leave Sacramento at 3:00pm. Dinner/restroom stop at Livingston at 5:00pm. Arrive at CHS-E at 7:00pm.

Name of Requestor Jane Isaac, Pamela Rieker Date 12/11/17

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 84 Number of male students attending: 80  
Number of female chaperones attending (1:10) 24 Number of male chaperones attending (1:10): 11

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Pamela Rieker</u>	<u>Teacher - F.T. Super</u>	<u>Jeff Gatza</u>	<u>Parent- Liddell</u>
<u>Jane Isaac</u>	<u>Teacher, 1st responder</u>	<u>Francisco Beltran</u>	<u>Parent- Steinbeck</u>
<u>Olga Farias-Mejia</u>	<u>Teacher, 1st responder</u>	<u>Mike Henrichsen</u>	<u>Parent- Steinbeck</u>
<u>Jerri Anna Billington</u>	<u>Admin., 1st responder</u>	<u>Chris Wong</u>	<u>Parent- Steinbeck</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter bus

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: GATE Fundraiser Account Cost to District: \$ 0.00 Cost per student: \$ 25.00

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 Date 12/13/17  
Paul Birrell, Director, 7-12 & Adult Education

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED  
  
Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_

**CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**

ADDITIONAL CHAPERONES

**If male and female students are attending, male and female chaperones must also attend in the ration of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips).**

Names of <u>Female</u> Chaperones	Teacher/Parent/Other* *If "other", please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* *If "other", please specify.
<u>Amanda Asklof</u>	<u>Parent- Liddell</u>	<u>John Christy</u>	<u>Parent- McKinley</u>
<u>Cheryl Bakholdin</u>	<u>Parent- Liddell</u>	<u>Cesar Palomera</u>	<u>Parent- Polk</u>
<u>Amy Galyan</u>	<u>Parent- Liddell</u>	<u>Justin Pierce</u>	<u>Parent- Polk</u>
<u>Tricia Jacobsen</u>	<u>Parent- Liddell</u>	<u>Juan Witrigo</u>	<u>Parent- HB</u>
<u>Ellissa Anaya</u>	<u>Parent- Steinbeck</u>	<u>John Lourenco</u>	<u>Parent- HB</u>
<u>Maria Coronado</u>	<u>Parent- Steinbeck</u>	<u>Kivi Walker</u>	<u>Parent- HB</u>
<u>Cambria Dyes</u>	<u>Parent- Steinbeck</u>	<u>Matthew Ruacho</u>	<u>Parent- Teague</u>
<u>Gabriela Fernandez</u>	<u>Parent- McKinley</u>		
<u>Joslynn Barbosa</u>	<u>Parent- McKinley</u>	<u>Female Chaperones cont.</u>	
<u>Diane Gonzales</u>	<u>Parent- Madison</u>	<u>Stefanie Hard</u>	<u>Parent- Polk</u>
<u>LaKebbia Wilson</u>	<u>Parent- Madison</u>	<u>Sumer Avila</u>	<u>Parent- HB</u>
<u>Maria Villalobos</u>	<u>Parent- Madison</u>	<u>Nicole Whitehead</u>	<u>Parent- HB</u>
<u>Sara Diaz</u>	<u>Parent- Madison</u>	<u>Karen Diaz</u>	<u>Parent- HB</u>
<u>Marina Lomeli</u>	<u>Parent- Madison</u>	<u>Ashley Sustaita</u>	<u>Parent- HB</u>
<u>Florencia Najera</u>	<u>Parent- Polk</u>	<u>Krista Mirelez</u>	<u>Parent- HB</u>
<u>Lynnette Brewer-Slaughter</u>	<u>Parent- Polk</u>	<u>Jennifer Hannickel</u>	<u>Parent- Teague</u>
<u>Amanda Aubuchon</u>	<u>Parent- Polk</u>		



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: Palo Alto, Ca School/Organization: Central High School - Track & Field

Dates/Times: Lv: Sat 3/31/18 5:00 a.m.  p.m.  Ret: Sat 3/31/18 10:00 a.m.  p.m.  School Day:  yes  no

Day (00/00/00) Day (00/00/00)

Purpose of trip Stanford Track Invitational  
Brief Itinerary: Will depart on Saturday, 3/31 at 5:00am, stop for food and will arrive in Palo Alto at approx. 8:30am. Meet will take place at Stanford University and begin at 9:00am and continue until 6:30pm. Will depart for home upon completion of track meet and arrive back at approx. 10:00pm

Gary Davis 12/20/2017  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 6 Number of male students attending: 6  
Number of female chaperones attending (1:10) 1 Number of male chaperones attending (1:10): 3

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Kristie Johnston</u>	<u>Coach/CPR</u>	<u>Gary Davis - Coach</u>	<u>FT Sub/1st Resp/Driver</u>
_____	_____	<u>Cedric Pulliam</u>	<u>Coach/CPR</u>
_____	_____	<u>Bob Smith</u>	<u>Coach/CPR/Driver</u>
_____	_____	<u>Ray Hightower</u>	<u>Admin</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): 2 SUV's  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics/Boosters Cost to District: \$ 1000 Cost per student: \$ 20

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff



Paul Birrell, Director, 7-12 & Adult Education

12/20/17  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: Arcadia, Ca School/Organization: Central High School - Track & Field

Dates/Times: Lv: Fri 4/06/018 7:00 a.m.  p.m.  Ret: Sat 4/07/18 11:30 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Arcadia Invitational Track Meet  
Brief Itinerary: Will depart on Friday, 4/6 at 7:00am, stop for food near Grapevine and will arrive in Arcadia at approx. 11:00am. Will Check into Fairfield Inn Suites located at 3211 E. Garvey Avenue in West Covina. Will depart hotel for track meet located at Arcadia High School at 3:00pm and will return to hotel at 7:30pm. Track meet will continue on Saturday 4/7 at 9:00am and we will return back home after completion of meet at approx. 11:30pm

Gary Davis 12/20/2017  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 10 Number of male students attending: 12  
Number of female chaperones attending (1:10) 2 Number of male chaperones attending (1:10): 6

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Kristie Johnston</u>	<u>Coach/CPR</u>	<u>Gary Davis - Coach</u>	<u>FT Sup/1st Resp/Driver</u>
<u>Carol McEwen</u>	<u>Teacher/CPR</u>	<u>Cedric Pulliam</u>	<u>Coach/CPR/Driver</u>
<u>Jamie Prieto</u>	<u>Admin</u>	<u>James McEwen</u>	<u>Coach/CPR/Driver</u>
		<u>Willie Alexander</u>	<u>Coach/CPR/Driver</u>

For additional chaperones – continue on second page

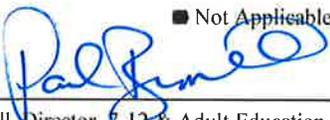
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): 5 Vans  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics/Boosters Cost to District: \$ 2000 Cost per student: \$ 20

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable** – Chaperones are Central Unified School District Staff



Paul Birrell, Director, 7-12 & Adult Education 12/20/17  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)

Destination: Sacramento, Ca School/Organization: Central High School - Track & Field

Dates/Times: Lv: Sat 4/28/18 5:00 a.m.  p.m.  Ret: Sat 4/28/18 11:30 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Sacramento Meet of Champions Track Meet  
Brief Itinerary: Will depart on Saturday, 4/28 at 5:00am, stop for food in Modesto and will arrive in Sacramento at approx. 8:30am. Meet will take place at American River Junior College and begin at 9:00am and continue until 8:00pm. Will depart for home upon completion of track meet and arrive back at approx. 11:30pm

Gary Davis 12/20/2017  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 10 Number of male students attending: 20  
Number of female chaperones attending (1:10) 1 Number of male chaperones attending (1:10): 3

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Kristie Johnston</u>	<u>Coach/CPR</u>	<u>Gary Davis</u>	<u>Coach/FT Sup/1st Resp</u>
<u>Harman Dhillon</u>	<u>Admin</u>	<u>Cedric Pulliam</u>	<u>Coach/CPR</u>
_____	_____	<u>Bob Smith</u>	<u>Coach/CPR</u>
_____	_____	_____	_____

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus

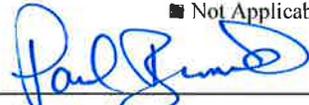
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics/Boosters Cost to District: \$ 1500 Cost per student: \$ 20

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 12/20/17  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)

Destination: Cal Poly San Luis Obispo, CA State FFA Finals School/Organization: CHSW-AG DEPT/FFA

Dates/Times: Lv: FRI 05/04/18 8:00 a.m.  p.m.  Ret: SAT 05/05/18 11:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip To compete at the State FFA Career Development Event Finals  
Brief Itinerary: 5/4 Depart CHSW - Ag Farm 8:00am for San Luis Obispo, CA. Arrive at the Best Western Hotel approx. 11:30am. Students will study and practice. 5/5 Depart hotel for CSU Cal Poly to complete in Career Development Events. Attend Awards Ceremony at 5:00pm and upon completion depart for CHSW AG Farm. Arrive at CHSW AG Farm at approximately 10:00pm.

Taree Downs 11/7/17  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 22 Number of male students attending: 15  
Number of female chaperones attending (1:10) 3 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jessica Fahey-Teacher</u>	<u>FT Sup/Drvr/CPR/1st Res</u>	<u>Darrell Hirschler</u>	<u>Teacher/Driver</u>
<u>June Bettencourt</u>	<u>Tchr/Drvr/CPR/1st Resp</u>	<u>Chris Williams</u>	<u>Tchr/Drvr/CPR/1st Resp</u>
<u>Taree Downs</u>	<u>Tchr/Drvr/CPR/1st Resp</u>	<u>Dave Holtermann</u>	<u>Administratior</u>

For additional chaperones – continue on second page

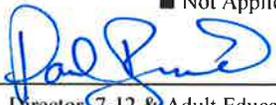
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Ag Vehicle, District/Rental Vehicles  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Ag Incent/FFA/Ag Boosters Cost to District: \$ 3,125 Cost per student: \$ 25 hotel

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 12/20/17  
Paul Birrell, Director 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)

Destination: Possible California Playoff Destinations TBA School/Organization: Central High School - Winter Sports

Dates/Times: Lv: TBA \_\_\_\_\_ a.m.  p.m.  Ret: TBA \_\_\_\_\_ a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Possible playoffs for boys soccer, girls soccer, boys basketball, girls basketball, and wrestling  
Brief Itinerary: These teams may be eligible to compete in state and regional championships at the end of the winter season. Games are elimination games so only winner will move on in each sport. Destination will be determined by higher seed and teams may have to travel. Teams would travel to and from games on the same day. Admin and chaperones will be assigned once dates are confirmed.

Ray Hightower \_\_\_\_\_ 12/20/2017 \_\_\_\_\_  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: TBA Number of male students attending: TBA  
Number of female chaperones attending (1:10) TBA Number of male chaperones attending (1:10): TBA

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
_____	_____	<u>Raul Martin</u>	<u>Boys Soccer Coach</u>
_____	_____	<u>Brandon Kwock</u>	<u>Girls Soccer Coach</u>
_____	_____	<u>Gregory Streets</u>	<u>Boys Basketball Coach</u>
_____	_____	<u>Geoffrey Clayton</u>	<u>Girls Basketball Coach</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): TBA  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Athletics ASB Cost to District: \$ TBA Cost per student: \$ 0.00

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 \_\_\_\_\_ 12/20/17 \_\_\_\_\_  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services \_\_\_\_\_ Date \_\_\_\_\_

