



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: University of California, Los Angeles School/Organization: Sikh Honors and Service Society

Dates/Times: Lv: Tues 3/20/18 5:30 a.m.  p.m.  Ret: Tues 3/20/18 6:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip The students will be taking a campus tour of UCLA  
Brief Itinerary: The group will depart from Central High East Campus at 5:30am. Will stop in Bakersfield for breakfast. Will arrive at UCLA at 9:30am. Students will tour the campus and have lunch, we will depart UCLA at 1:00pm, we will stop at the Tejon Outlets at 3:00pm for a snack/bathroom break. We will arrive back at Central High East Campus at 6:00pm.

Jatinder Singh-Purewal 2/9/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 20 Number of male students attending: 10  
Number of female chaperones attending (1:10) 2 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Michelle Marquez</u>	<u>Counselor/CPR/FT Sup</u>	<u>Jason Scroggins</u>	<u>Teacher/1st Resp</u>
<u>Jatinder Singh-Purewal</u>	<u>Teacher</u>	<u>Dave Holtermann</u>	<u>Admin</u>
_____	_____	_____	_____

For additional chaperones – continue on second page

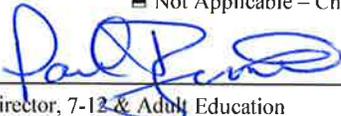
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: ASB Cost to District: \$ 1600 Cost per student: \$ 0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 2/16/18  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED  
Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)

Destination: Disneyland Anaheim School/Organization: Cental High School Dance Club

Dates/Times: Lv: Wed 03/21/18 3:00 a.m.  p.m.  Ret: Friday 03/23/18 2:30 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Educational field trip to participate in a Walt Disneyland Dance workshop for professional dance exposure.  
Brief Itinerary: 3/21 @ 3:00pm depart from East Campus for Disneyland; 5:00pm dinner stop in Tejon. 8:30pm arrive Disneyland Paradise Pier Hotel, Anaheim. 3/22 @ 7:00am depart hotel for Disneyland Dance workshops all day. 3/23 @9:00am depart Disney Paradise Pier Hotel for East Campus. 11:30am lunch stop in Tejon. 2:30pm arrive East Campus for student pick up.

Anton Romanov 2/16/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 20 Number of male students attending: 2  
Number of female chaperones attending (1:10) 2 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Terese Cardamon</u>	<u>Tchr/CPR/1st Resp</u>	<u>Reggie Lovero</u>	<u>Teacher</u>
<u>Jordan Lovero</u>	<u>Coach</u>	<u>Anton Romanov</u>	<u>Teacher-FT Supervisor</u>
		<u>Admin</u>	<u>Dave Holtermann</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): District Vans  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: VAPA Cost to District: \$ 300 Cost per student: \$ 0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 2/16/18  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED  
Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: California State University, Northridge School/Organization: Central East High School-ROP Athletic Training

Dates/Times: Lv: Fri 03/23/18 11:45 a.m.  p.m.  Ret: Sat 03/24/18 10:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Attend and participate in a Sports Medicine Competition  
Brief Itinerary: Students will get to participate in a sports medicine competition against various other sports medicine programs in the state. They will also get the opportunity to tour the campus of Cal State Northridge as well as participate in a variety of break out sessions related to sports medicine.

Cortney Avery 2/16/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: <u>6</u>	Number of male students attending: <u>5</u>		
Number of female chaperones attending (1:10) <u>1</u>	Number of male chaperones attending (1:10): <u>1</u>		
Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Cortney Avery</u>	<u>Teacher/FT Sup/1st Resp</u>	<u>James Guzman</u>	<u>FPU Grad Assistant/CPR</u>
<u>Erin English</u>	<u>Administrator</u>	_____	_____
_____	_____	_____	_____

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: ROP Cost to District: \$ 3,000 Cost per student: \$ 0

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Paul Birrell, Director, 7-12 & Adult Education

2.16.18

Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: UC Riverside School/Organization: Central High School

Dates/Times: Lv: Sat 03/24/18 5:00 a.m.  p.m.  Ret: Sat 03/24/18 11:30 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: Odyssey of the Mind State Tournament  
Brief Itinerary: Depart Central High School at 5:00 a.m. Arrive at UC Riverside at 9:30 a.m. State Tournament 9:30a.m. until 7:00p.m. Depart UC Riverside at 7:00 p.m. We will arrive back at Central High School at 11:30 p.m.

Gregory Pullinger 2/16/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 6 Number of male students attending: 8  
Number of female chaperones attending (1:10) 1 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Kourtnie Smith</u>	<u>Teacher/FT Sup</u>	<u>Gregory Pullinger</u>	<u>Teacher/1st Resp/CPR</u>
_____	_____	<u>Brad Edmunds</u>	<u>Admin</u>
_____	_____	_____	_____

For additional chaperones – continue on second page

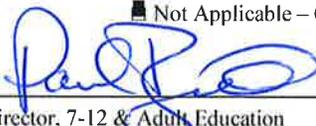
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus  
\*\*If private auto, proof of insurance must be filed with District Business Office  
A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.  
If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.

Name of funding source: ASB Cost to District: \$ 1950 Cost per student: \$ -0-

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 2/16/18  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED  
Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: Pantages Theater - Los Angeles, CA School/Organization: Central High School/Theatre Arts

Dates/Times: Lv: Sat 03/24/18 7:30 a.m.  p.m.  Ret: Sun 3/25/18 6:00 a.m.  p.m.  School Day:  yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Going to see a professional production of Aladdin on tour and tour backstage of a theater.  
Brief Itinerary: Depart Central High East Campus at 7:30am on Saturday morning. Check into the hotel near Universal Studios, eat dinner, and then attend 8pm production of Aladdin at the Pantages Theater. Back to hotel after the show. Sunday morning attend a backstage tour of the Pantages Theater from 10:00am to 11:00am before lunch in Hollywood. Head back after lunch. Arrive back at East Campus at 6:00pm.

Matthew Bridges 2/16/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 3 Number of male students attending: 2  
Number of female chaperones attending (1:10) 1 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Meagan Bridges</u>	<u>Teacher/CPR</u>	<u>Matthew Bridges</u>	<u>Teacher/FT Sup/1st Resp</u>
_____	_____	_____	_____
_____	_____	_____	_____

For additional chaperones – continue on second page

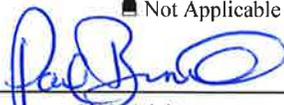
Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Rental Van  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: Drama/Theatre Cost to District: \$ 1525 Cost per student: \$ 0

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 2/16/18  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: State Thespian Festival Upland High School School/Organization: Central High School/Theatre Arts

Dates/Times: Lv: Wed 03/28/18 11:30 a.m.  p.m.  Ret: Sat 3/31/18 8:30 a.m.  p.m.  School Day:  yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: Theatre Department taking students to the State Thespian Festival to compete in various events in Upland, CA  
Brief Itinerary: Depart East Campus at 11:30am on Wednesday. Arrive at Azure Hotel in Ontario, CA at 6pm. Depart hotel at 7am. Arrive at Upland High School for festival at 7:30am. Leave festival at 10:00pm each day. Depart from festival at 2pm and arrive at East campus on Saturday. Arrive by 8:30pm.

Matthew Bridges 2/16/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 10 Number of male students attending: 4  
Number of female chaperones attending (1:10) 2 Number of male chaperones attending (1:10): 1

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Meagan Bridges</u>	<u>Teacher/CPR</u>	<u>Matthew Bridges</u>	<u>Teacher/FT Sup/1st Resp</u>
<u>Debra Christopherson</u>	<u>Parent</u>	<u>Dave Holtermann</u>	<u>Admin</u>
_____	_____	_____	_____
_____	_____	_____	_____

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): District/Rental Vans (3)  
**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: VAPA Cost to District: \$ 2800 Cost per student: \$ 0

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 2/16/18  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2017- 2018 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: California Academy of Sciences San Francisco School/Organization: Hanh Phan Tilley Elementary (4th Grade)

Dates/Times: Lv: Tues 04/10/18 5:30 a.m.  p.m.  Ret: Tues 04/10/18 7:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip To visit an aquarium, planetarium and natural history museum  
Brief Itinerary: Bus will leave Tilley Elementary at 5:30am, stop in Los Banos around 6:30am for a break then arrive at museum at 9am. We will leave museum around 3pm and stop for a break in Los Banos and will arrive back at Tilley Elementary at 7pm.

Richard Kelly 2/9/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 15 Number of male students attending: 19  
Number of female chaperones attending (1:10): 2 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Rachael Medina</u>	<u>Parent</u>	<u>Richard Kelly-Teacher</u>	<u>FT Sup/1st resp/CPR</u>
<u>Veronica Herrera</u>	<u>Parent</u>	<u>Leon Bueno</u>	<u>Intervention Counselor</u>
<u>Karen Davis</u>	<u>Admin</u>		

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: LCFF Cost to District: \$ 1300.00 Cost per student: \$ 10.00 (entry fee)

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**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

 2-13-18  
Paul Birrell, Director, 7-12 & Adult Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_