









**2018-2019 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Las Vegas, NV School/Organization: Central High School - Girls Basketball

Dates/Times: Lv: Wed 12/19/18 5:00 a.m.  p.m.  Ret: Sat 12/22/18 9:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Jerry Tarkanian Basketball Classic  
Brief Itinerary: Will depart East Campus on 12/19 at 5:00am. Will make rest stops on the way to destination and arrive at the Hampton Inn and Suites located at 4280 S. Grand Canyon Drive Las Vegas, NV 89147 at approx. 12:00pm. Tournament play will be held on 12/19 and continue daily until 12/22. Will depart upon completion of tournament play on 12/22 and arrive back at East Campus at approximately 9:00 pm.

Name of Requestor Geoffrey Clayton Date 10/16/18

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 10 Number of male students attending: 0  
Number of female chaperones attending (1:10) 1 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones		Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones		Teacher/Parent/Other* * *If "other" please specify.
<u>Natasha Brown</u>	<u>Asst Coach/CPR/Driver</u>		<u>Geoffrey Clayton</u>	<u>Coach/FT Sup/1st Resp</u>	
<u>Ray Hightower</u>	<u>Admin</u>		<u>Martin Araiza</u>	<u>Asst Coach/CPR/Driver</u>	
_____	_____		_____	_____	
_____	_____		_____	_____	

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): 2 Rental Vans

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics & Boosters Cost to District: \$4000.00 Cost per student: \$0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Tami Boatright Date 10/29/18  
Paul Birrell, Director, 7-12 & Adult Education /Tami Boatright, Director, K-8 Education

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**CENTRAL UNIFIED SCHOOL DISTRICT**  
4605 North Polk Avenue · Fresno, CA 93722  
Phone: (559) 274-4700 · Fax: (559) 271-8200



## CENTRAL UNIFIED FIELD TRIP GAME PLAN

Name and date of Tournament / Event:

Girls Basketball – Jerry Tarkanian Basketball Classic

12/19/2018 – 12/22/2018

### Preparation:

(Teachers should be informed one week in advance with independent student form? Who will collect the forms? When will the players have time to work on the assignments? Who will collect the independent student forms and ensure that the assignments are being done?)

Student Athletes will inform their teachers 2 weeks prior to tournament and will gather work that will need to be completed. They will also make arrangements to take tests if given on that day.

### Study Hall:

(Where will the team meet and for how long? Who will be there to monitor the assignments? Who will ensure that the work is turned into our teachers?)

Student Athletes will meet at a designated area located at the hotel and have a 2 hour study hall on designated dates. Students will turn work into teachers upon their return.

#### *District Administration*

*Andrew Alvarado, Superintendent · Ketti Davis, Assistant Superintendent, Professional Development*

*Jack Kelejian, Assistant Superintendent, Human Resources · Kelly Porterfield, Assistant Superintendent, Chief Business Officer*

*Paul Birrell, Director, 7-12 and Adult Education · Tami Boatright Ed.D, Director, K-8 Education, Andrea Valadez, Administrator, Special Education & Support Services*





**CENTRAL UNIFIED SCHOOL DISTRICT**  
4605 North Polk Avenue · Fresno, CA 93722  
Phone: (559) 274-4700 · Fax: (559) 271-8200



## CENTRAL UNIFIED FIELD TRIP GAME PLAN

Name and date of Tournament / Event:

Boys Basketball – Jerry Tarkanian Basketball Classic

12/19/2018 – 12/22/2018

Preparation:

(Teachers should be informed one week in advance with independent student form? Who will collect the forms? When will the players have time to work on the assignments? Who will collect the independent student forms and ensure that the assignments are being done?)

Student Athletes will inform their teachers 2 weeks prior to tournament and will gather work that will need to be completed. They will also make arrangements to take tests if given on that day.

Study Hall:

(Where will the team meet and for how long? Who will be there to monitor the assignments? Who will ensure that the work is turned into our teachers?)

Student Athletes will meet at a designated area located at the hotel and have a 2 hour study hall on Wednesday, 12/19 and Thursday 12/20. Students will turn work into teachers upon their return.

*District Administration*

*Andrew Alvarado, Superintendent · Ketti Davis, Assistant Superintendent, Professional Development*

*Jack Kelejian, Assistant Superintendent, Human Resources · Kelly Porterfield, Assistant Superintendent, Chief Business Officer*

*Paul Birrell, Director, 7-12 and Adult Education · Tami Boatright Ed.D., Director, K-8 Education, Andrea Valadez, Administrator, Special Education & Support Services*









**2018-2019 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Antioch, CA School/Organization: Central High School - Girls Basketball

Dates/Times: Lv: Thu 12/27/18 11:00 a.m.  p.m.  Ret: Sat 12/29/18 9:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip West Coast Jamboree Tournament  
Brief Itinerary: Will depart East campus on 12/27 at 11:00am. Will make rest stops on the way to destination and arrive at Days Inn and Suites, located at 1605 Auto Center Drive CA, 94509 at approx 2:00pm. Tournament play will be held on 12/27 and continue daily until 12/29. Will depart upon completion of tournament play on 12/29 and arrive back at East Campus at approximately 9:00pm.

Geoffrey Clayton 10/16/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 10 Number of male students attending: 0  
Number of female chaperones attending (1:10): 1 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Natasha Brown</u>	<u>Asst Coach/CPR/Driver</u>	<u>Geoffrey Clayton</u>	<u>Coach/FT Sup/1st Resp</u>
<u>Ray Hightower</u>	<u>Admin</u>	<u>Martin Araiza</u>	<u>Asst Coach/CPR/Driver</u>
_____	_____	_____	_____
_____	_____	_____	_____

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc); 2 Rental Vans

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics & Boosters Cost to District: \$2500.00 Cost per student: \$0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Tami Boatright 10/29/18  
Paul Birrell, Director, 7-12 & Adult Education /Tami Boatright, Director, K-8 Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services \_\_\_\_\_  
Date



**2018-2019 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Santa Ana, CA School/Organization: Central High School - Girls Soccer

Dates/Times: Lv: Thu 12/27/18 7:00 a.m.  p.m.  Ret: Sat 12/29/18 10:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip Excalibur Soccer Tournament  
Brief Itinerary: Will depart East Campus on 12/27 at 7:00am. Will make rest stops on the way to destination and arrive at the Fairfield Inn & Suites located at 3441 Hamner Ave in Norco, CA 92860 at approx. 1:00pm. Tournament play will be held on 12/27 at Foothill High School and will continue daily until 12/29. Will depart on 12/29 upon completion of last game and arrive back at East Campus East Campus at approximately 10:00 pm.

Name of Requestor Brandon Kwock Date 10/18/18

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 18 Number of male students attending: 0  
Number of female chaperones attending (1:10) 2 Number of male chaperones attending (1:10): 3

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Alexandra Stangby</u>	<u>Asst Coach/CPR/Driver</u>	<u>Brandon Kwock-Coach</u>	<u>FT Sup/1st Resp/Driver</u>
<u>Nicole Bracamonte</u>	<u>Teacher/CPR</u>	<u>Miguel Vargas</u>	<u>Asst Coach/CPR/Driver</u>
<u>Admin</u>	<u>Ray Hightower</u>	<u>Alisandro Flores</u>	<u>Asst Coach/CPR/Driver</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): 4 Rental Vans

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics & Boosters Cost to District: \$ 3500.00 Cost per student: \$ 100.00

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Tami Boatright

Paul Birrell, Director, 7-12 & Adult Education / Tami Boatright, Director, K-8 Education

10/29/18

Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services

Date \_\_\_\_\_



**2018-2019 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Los Angeles, CA School/Organization: Central High School - Girls Basketball

Dates/Times: Lv: Thu 1/3/19 11:00 a.m.  p.m.  Ret: Thu 1/3/19 11:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: Basketball game vs. Winward High School  
Brief Itinerary: Will depart East Campus on 1/3 at 11:00am. Will make rest stop on the way to destination and arrive at Winward High School, located at 11350 Palms Blvd. Los Angeles, CA 90066 at approximately 4:00pm. Will depart upon completion of game and arrive back at East Campus at approximately 11:00pm.

Geoffrey Clayton 10/16/19  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 11 Number of male students attending: 0  
Number of female chaperones attending (1:10) 1 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Natasha Brown</u>	<u>Asst Coach/CPR</u>	<u>Geoffrey Clayton</u>	<u>Coach/FT Sup/1st Resp</u>
<u>Brad Edmunds</u>	<u>Admin</u>	<u>Martin Araiza</u>	<u>Asst Coach/CPR</u>
_____	_____	_____	_____
_____	_____	_____	_____

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics & Boosters Cost to District: \$ 1900.00 Cost per student: \$ 0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Tami Boatright

Paul Birrell, Director, 7-12 & Adult Education /Tami Boatright, Director, K-8 Education

10/29/18  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_







**2018-2019 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Exploratorium San Francisco, CA School/Organization: Madison ASP 4th grade

Dates/Times: Lv: Wed 02/13/19 7:00 a.m.  p.m.  Ret: Wed 02/13/19 8:00 a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip To take students to a museum that lets them explore at the intersection of science, art, and human perception.  
Brief Itinerary: Students will get to experience the 6 museum galleries. Human Phenomena will let them experiment with thoughts, feelings and social behavior. Tinkering will let them think with their hands and explore their creativity. Seeing and Listening lets them experiment with light, vision, sound and hearing. Living Systems let them investigate the living world. Outdoor Exhibits explores winds, tides, and natural phenomena. Observing Landscapes by uncovering the history, geography and ecology of the bay.

Jodie Velasquez 10/23/18  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 25 Number of male students attending: 20  
Number of female chaperones attending (1:10) 4 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jodie Velasquez</u>	<u>ASP Director**</u>	<u>Arturo Alvarez</u>	<u>ASP Instructor</u>
<u>Christine Pennington</u>	<u>Principal-Admin on call</u>	<u>John Reynolds</u>	<u>ASP Instructor</u>
<u>Jessica Westra</u>	<u>ASP Instructor</u>		
<u>Katie Collins</u>	<u>FCSS Project Sp.</u>		<u>** CPR/1st Aide/FT Super.</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus

**\*\*If private auto, proof of insurance must be filed with District Business Office**

**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.  
If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: ASP Grant Cost to District: \$ 0 Cost per student: \$ 0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Tami Boatright

Paul Birrell, Director, 7-12 & Adult Education /Tami Boatright, Director, K-8 Education

10/29/18  
Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services Date \_\_\_\_\_



**2018-2019 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES  
(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)**

Destination: Exploratorium San Francisco, CA School/Organization: Madison ASP 5th and 6th grade

Dates/Times: Lv: Wed 02/20/19 7:00 a.m.  p.m.  Ret: Wed 02/20/19 8:00pm a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip To take students to a museum that lets them explore at the intersection of science, art, and human perception.  
Brief Itinerary: Students will get to experience the 6 museum galleries. Human Phenomena will let them experiment with thoughts, feelings and social behavior. Tinkering will let them think with their hands and explore their creativity. Seeing and Listening lets them experiment with light, vision, sound and hearing. Living Systems let them investigate the living world. Outdoor Exhibits explores winds, tides, and natural phenomena. Observing Landscapes by uncovering the history, geography and ecology of the bay.

Jodie Velasquez \_\_\_\_\_ 10/23/18  
Name of Requestor \_\_\_\_\_ Date \_\_\_\_\_

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: 25 Number of male students attending: 20  
Number of female chaperones attending (1:10) 4 Number of male chaperones attending (1:10): 2

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify.	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify.
<u>Jodie Velasquez</u>	<u>ASP Director**</u>	<u>Arturo Alvarez</u>	<u>ASP Instructor</u>
<u>Christine Pennington</u>	<u>Principal- admin on call</u>	<u>John Reynolds</u>	<u>ASP Instructor</u>
<u>Jessica Westra</u>	<u>ASP Instructor</u>	_____	_____
<u>Katie Collins</u>	<u>FCSS Project Sp.</u>	_____	<u>** CPR/1st Aide/FT Super.</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): Charter Bus

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: ASP Grant Cost to District: \$ 0 Cost per student: \$ 0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable – Chaperones are Central Unified School District Staff

Jammi Boatright

Paul Birrell, Director, 7-12 & Adult Education /Tami Boatright, Director, K-8 Education

10/29/18

Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services \_\_\_\_\_ Date \_\_\_\_\_



**2018-2019 CENTRAL UNIFIED SCHOOL DISTRICT  
REQUEST FOR OVERNIGHT FIELD TRIP AND DAY TRIPS MORE THAN 150 MILES**  
*(To allow for processing, field trips must be submitted 60 days prior to scheduled trip)*

Destination: Possible California Playoff Destinations TBA School/Organization: Central High School - Winter Sports

Dates/Times: Lv: TBA \_\_\_\_\_ a.m.  p.m.  Ret: TBA \_\_\_\_\_ a.m.  p.m.  School Day: yes  no   
Day (00/00/00) Day (00/00/00)

Purpose of trip: Possible playoffs for boys basketball, girls basketball, boys soccer, girls soccer, and wrestling  
Brief Itinerary: These teams maybe eligible to compete in state and regional championships at the end of the winter season. Games are elimination games so only winners will move on in each sport. Destination will be determined by higher seed and teams may have to travel. Admin and chaperones will be assigned once dates are confirmed.

Ray Hightower \_\_\_\_\_ 10/16/18 \_\_\_\_\_  
Name of Requestor Date

*If male and female students are attending, male and female chaperones must also attend in the ratio of 1 to 10 for overnight and day trips (BP 6153 School Sponsored Trips). Chaperones must be age 21 or older (AR 6153 School Sponsored Trips)*

Number of female students attending: TBA Number of male students attending: TBA  
Number of female chaperones attending (1:10): TBA Number of male chaperones attending (1:10): TBA

Names of <u>Female</u> Chaperones	Teacher/Parent/Other * *If "other" please specify,	Names of <u>Male</u> Chaperones	Teacher/Parent/Other* * *If "other" please specify,
_____	_____	<u>Greg Streets</u>	<u>Boys Basketball Coach</u>
_____	_____	<u>Geoffrey Clayton</u>	<u>Girls Basketball Coach</u>
_____	_____	<u>Raul Martin</u>	<u>Boys Soccer Coach</u>
_____	_____	<u>Brandon Kwock</u>	<u>Girls Soccer Coach</u>
		<u>Victor Breceda</u>	<u>Wrestling Coach</u>

For additional chaperones – continue on second page

Type of transportation (District bus, District van, private auto\*\*, charter bus, etc): TBA

**\*\*If private auto, proof of insurance must be filed with District Business Office**  
**A request for transportation MUST be sent to the Transportation Department including the use of charter transportation.**  
**If sack lunches are to be prepared, a request for food services should be sent to the Food Service Department.**

Name of funding source: CHS Athletics & Boosters Cost to District: \$ TBA Cost per student: \$ 0

**All overnight field trips and day trips of more than 150 miles must be approved by your Principal prior to submission to the Board for approval. Principal's approval is acknowledged by e-mailing this form to Marsha Gober ([mgober@centralusd.k12.ca.us](mailto:mgober@centralusd.k12.ca.us)) in the Educational Services Department. Note: Adobe Read/Write is required to use this form; if you do not have access to Adobe, please contact your site secretary.**

**FOR DISTRICT OFFICE USE ONLY**

- Fingerprint clearance for chaperones confirmed (full screening required for overnight trips)
- Megan's Law clearance chaperones confirmed (required for day trips)
- Not Applicable -- Chaperones are Central Unified School District Staff

Jami Boatright \_\_\_\_\_ 10/29/18 \_\_\_\_\_  
Paul Birrell, Director, 7-12 & Adult Education /Tami Boatright, Director, K-8 Education Date

**CUSD BOARD ACTION**

Your field trip request has been:  APPROVED  DENIED

Ketti Davis, Assistant Superintendent, Educational Services \_\_\_\_\_  
Date